

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

APR 12 1988

Date of filing in State Engineer's Office _____
Returned to applicant for correction _____
Corrected application filed _____ Map filed **APR 12 1988**

The applicant Quarter Circle J.P. Ranch
5440 East Lake Blvd., Washoe Valley of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89704 hereby make application for permission to change the
State and Zip Code No.
point of diversion, place and manner of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 50453
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.0 c.f.s., 53.32 AFA
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, T. 16N., R. 20E., MDB&M,
Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the South $\frac{1}{4}$ corner of said Section 5 bears South distance to a section corner. If on unsurveyed land, it should be stated.
74°25' West, 1,270 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, T. 16N., R. 20E.,
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the Southeast corner of said Section 17 bears
South 55°37'04" East, a distance of 1,507.41 feet.
7. Proposed place of use Within the SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 5, T. 16N., R. 20E.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
MDB&M, as shown on the supporting map (approximately 235 acres).
8. Existing place of use E $\frac{1}{2}$ E $\frac{1}{2}$ Section 17, T. 16N., R. 20E., MDB&M (110 acres--13.33 acres
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or to be transferred as shown on the supporting map).
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, and distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches, system, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$100,000
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use.....7 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Please use map on file under Application 50818 to support the proposed point of diversion and place of use. This application is for additional quasi-municipal water rights for property development within the place of use. The total combined duty of this application, Permits 49913-49914 and Applications 50818-50819 is not to exceed 348.55 AFA. This application will be transferred to John Serpa prior to permit issuance as a part of a sale agreement.

By...../s/ Bruce R. Scott.....
Bruce R. Scott, Resource Concepts, Inc.
340 N. Minnesota Street
Carson City, Nevada 89703-4152

Compared.....kr/se.....pm/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 50453 is issued subject to the terms and conditions imposed in said Permit 50453 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49913, 49914, 50818, 50819, 52004 and 52020 shall not exceed 115.57 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Upon any cancellation or withdrawal of this permit, the water right under this permit shall revert back to the source and not the base right.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.0.....cubic feet per second, but not to exceed 17.37 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....September 28, 1989.....

Proof of completion of work shall be filed before.....October 28, 1989.....

Application of water to beneficial use shall be made on or before.....September 28, 1990.....

Proof of the application of water to beneficial use shall be filed on or before.....October 28, 1990.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed.....my office, this.....19th.....day of.....June.....

Certificate No.....Issued.....

2407 (Rev. 6-81)

A.D. 19 89

[Signature]
State Engineer

Abrogated By: 57914 2.0 cut 9/29/00